

## **“Follow Jesus Project”**

**Monday, August 10**

**Scriptures to read:**

Luke 10:25-29, Deuteronomy 6:5, Leviticus 19:18

### ***Thoughts to consider:***

The man proved he knew his scriptures. When Jesus tossed the question back to him, he answered correctly. But then he pushed for extra credit, giving Jesus the opportunity to teach him (and us) a lesson about loving.

**Tuesday, August 11**

**Scriptures to read:** Luke 10:25-29, Leviticus 19:18

### ***Thoughts to consider:***

The concept of a neighbor was a fellow Jew, someone like themselves. This made it much easier to “love.” We consider neighbors as those who live around us. Do we even know our neighbors?

**Wednesday, August 12**

**Scriptures to read:** Luke 10:29-37

### ***Thoughts to consider:***

Was this a parable or a true story? There is debate over that. The road to Jericho from Jerusalem was known to be dangerous. It was steep, rugged terrain that robbers could easily hide in. A situation like this could have easily happened.

**Thursday, August 13**

**Scriptures to read:** Luke 10:29-37

### ***Thoughts to consider:***

A priest and a Levite passed by the wounded man. Both were workers in the temple; spiritual leaders of the community; obviously fellow Jews. Were they late to an appointment? Pre-occupied with self? Busy with life? What other excuses have we used in ignoring others' needs?

**Friday, August 14**

**Scriptures to read:** Luke 10:29-37

### ***Thoughts to consider:***

Samaritans were hated by the Jews. Jews were hated by the Samaritans. But a Samaritan stopped to help a Jew. Who is our neighbor? Anyone who needs our compassion and help.

**Saturday, August 15**

**Scriptures to read:** Luke 10:29-37

### ***Thoughts to consider:***

It has been said that Jesus illustrated three attitudes in this story: *Thieves: What is yours is mine and I will take it. Priests and Levites: what is mine is mine and I will keep it. Samaritan: What is mine is yours and I will share it.* Take, keep or share. What kind of neighbor are you?

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